

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 13 1987

Returned to applicant for correction JUN 24 1987

Corrected application filed _____

Map filed AUG 8 1987

The applicant W. Vernon Bolt Jr. and Alamae D. Bolt

732 Desert View Court, of Sparks,
Street and No. or P.O. Box No. City or Town

Nevada 89431, hereby make 1 application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is un-named spring (Proposed name "Bolt#2")
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.2 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 2

3. The water to be used for irrigation, and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 5

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point Within the NW 1/4 NW 1/4 of Section 2,
Describe as being within a 40-acre subdivision of public

T 21 N, R 22 E, MDM; from which the NW corner of said Section 2 bears N 06°
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

32' E a distance of 1250 feet.

6. Place of use Within the NW 1/4 of the NW 1/4 of Section 2, T 21 N, R 22 E. MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan 1st and end about Dec 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion structure and ditching system.
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$2,000

10. Estimated time required to construct works..... 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared..... bc/b1

By s/W. Vernon Bolt Jr.
732 Desert View Ct.
Sparks, NV. 89431

Protested.....

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Applications 50927, 50928 and 50929 are herewith denied on the grounds that there is no unappropriated water at the proposed source, they would conflict with existing rights, and it would be detrimental to the public interest to grant additional rights on Home Ranch Canyon Creek and tributaries.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

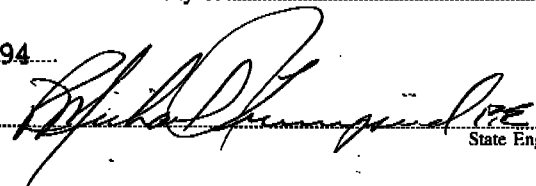
Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 18th day of April,

A.D. 19 94


 State Engineer